



Docket No. 3553-4018

Handwritten signatures and initials, including "3/10/04".

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant(s) : Jay S. Walker et al.

Group Art Unit: 3625

Serial No : 09/252,574

Examiner: N. Rosen

Filed : February 18, 1999

For : SYSTEM AND METHOD FOR ALLOCATING BUSINESS TO ONE OF A
PLURALITY OF SELLERS IN A BUYER DRIVEN ELECTRONIC
COMMERCE SYSTEM

PETITION AND FEE FOR EXTENSION OF TIME (37 C.F.R. § 1.136(a))

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313

RECEIVED

MAR 09 2004

GROUP 3600

Sir:

1. This is a petition for an extension of time for filing an Amendment.
2. The communication in connection with the matter for which this extension is requested
☒ is filed herewith.
☐ has been filed on ____.
3. ☒ Applicant(s) is/are entitled to Small Entity Status.
☒ Statement has already been filed

4.		Total Months Requested	Fee for Other than Small Entity	Fee for Small Entity
a.	<input type="checkbox"/>	one month	\$110.00	\$55.00
b.	<input type="checkbox"/>	two months	\$420.00	\$210.00
c.	<input checked="" type="checkbox"/>	three months	\$950.00	\$475.00
d.	<input type="checkbox"/>	four months	\$1,450.00	\$725.00
e.	<input type="checkbox"/>	five months	\$1,970.00	\$985.00

03/09/2004 AWONDAF1 00000124 134500 09252574

02 FC:2253 475.00 DA

- f. ☐ An extension for _____ months has already been secured for filing the above-identified communication and the fee paid therefor of \$_____ is deducted from the total fee due for the total months of extension now requested. The fee for this extension (\$ _____), minus the fee previously paid (\$ _____) equals \$_____ (total fee due).
5. ☐ A check in the amount of \$____.00 to cover the extension fee is attached.
6. ☒ Charge \$ 475.00 to Deposit Account No. 13-4500, Order No. 3553-4018. A DUPLICATE COPY OF THIS SHEET IS ATTACHED.
7. ☒ The Commissioner is hereby authorized to charge any additional fees which may be required by this paper, or credit any overpayment to Deposit Account No. 13-4500. Order No. 3553-4018. A DUPLICATE COPY OF THIS SHEET IS ATTACHED.

Respectfully submitted,
MORGAN & FINNEGAN, L.L.P.

Dated: March 4, 2004

By:


Walter G. Hanchuk
Registration No. 35,179

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